

TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUL 10 12 56 PM 1959

Know All Men by These Presents:

That Ruby Geraldine Latham in the State aforesaid, in consideration of the sum of Seven Thousand Three Hundred Fifty (\$7,350.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joel Cephus Tinsley,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 5 on plat of W. R. Cordell property recorded in plat book Z page 44 of the RMC Office for Greenville County and having according to said plat and a recent survey by Jones & Sutherland, Engineers, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of the right of way of Duke Power Company, near Curtis Drive the joint corner of Lots Nos. 3 and 5; thence with the west side of the right of way of Duke Power Company, S. 2-09 E. 68 feet to an iron pin; thence N. 89-50 W. 144.3 feet to an iron pin; thence N. 0-26 E. 68 feet to an iron pin corner of Lot No. 4; thence with the rear line of Lots 4 and 3, S. 89-34 E. 141.4 feet to the beginning corner.

ALSO: All that lot of land lying immediately in front of the above described lot, and on the west side of Curtis Drive, being more particularly described as follows: BEGINNING at a corner of lots Nos. 3 and 5 on the above referred to plat, on the west side of said right of way to Duke Power Company; thence with a new line across said right of way S. 89-34 E. 64 feet to a stake on the west side of Curtis Drive; thence with the west side of Curtis Drive S. 2-09 E. 68 feet to a stake; thence with a new line N. 89-50 W. 64 feet to an iron pin corner of Lot No. 5; thence with the front line of said lot N. 2-09 W. 68 feet to the beginning corner.

THE last above described lot is subject to a right of way held by the Duke Power Company for a transmission line.

BEING a portion of the property conveyed to grantor by Ruby O. Cordell by two deeds, recorded in book 538 page 461 and book 620 page 258.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of July in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Walter L. Miller, Jr.

Ruby Geraldine Latham (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Walter L. Miller, Jr.

and made oath that he saw the within named grantor(s) Ruby Geraldine Latham sign, seal and as her act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

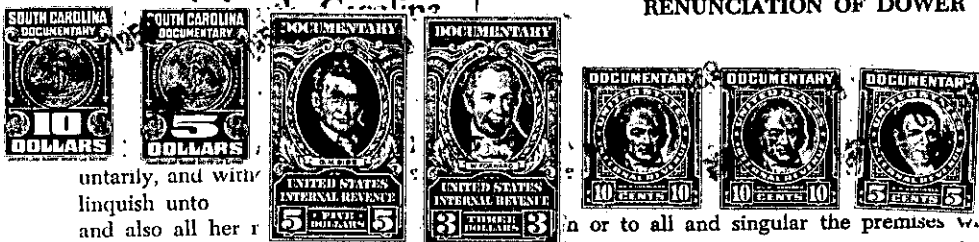
Sworn to before me this 10 day of July, A. D. 19 59

W.W. Wilkins (Seal) Notary Public for South Carolina

Walter L. Miller, Jr.

RENUNCIATION OF DOWER GRANTOR- WOMAN

Notary Public, do hereby certify



I declare that she does freely, renounce, release, and forever re-Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 10th day of July 19 59, at 12:56 P.M., No. #1521

242-5-78.2